

**NEW YORK STATE GRANGE**  
 Junior Grange Quarterly Report for June 30, 20\_\_\_\_\_

Junior Grange: \_\_\_\_\_ Number: \_\_\_\_\_

County: \_\_\_\_\_

Directions: Complete in triplicate: Keep one copy for your records. Give the other two to your Community Grange Secretary to be mailed with their March quarterly report Ryan Orton, NYS Grange Secretary, 218 Attlebury Hill Road, Stanfordville, NY 12581

<b>MEMBERSHIP</b>	<b>GIRLS</b>	<b>BOYS</b>	<b>TOTAL</b>
Number of Junior Members/1+ (ages 5 – 14) on your roll books as of the above date.	_____	_____	_____

Number of new members this quarter	_____	_____	_____
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<b>ACTIVITIES:</b> Please answer Yes or No to each of the following:	<b>YES</b>	<b>NO</b>
Are you meeting at least once a month in regular form with ritual?	_____	_____
Are officers encouraged to commit their charges to memory?	_____	_____
Have your members completed State craft projects to be judged at your county fair?	_____	_____
Do you have any members attending Grange Camp/Kids' Day Out? If so, how many? _____	_____	_____

<b>PROGRAMS:</b> Please answer Yes or No to each of the following:	<b>YES</b>	<b>NO</b>
Are you continuing to do some kind of community service activity(ies) for "Kids helping Kids?" List what you are doing on the back.	_____	_____
Have you done anything for membership development? Are you trying to get new members to join? Explain on the back.	_____	_____
Are you recommending a member for New York State Junior Grange Member of the Year? This is due September 1 to State Junior Director.	_____	_____
Did you celebrate Grange Month? Explain on the back.	_____	_____
Is your Junior Grange working on the Agricultural Awareness Project?	_____	_____

Signature of Junior Leader \_\_\_\_\_