

**NEW YORK STATE GRANGE**  
 Junior Grange Quarterly Report for March 31, 20\_\_\_\_\_

Junior Grange: \_\_\_\_\_ Number: \_\_\_\_\_

County: \_\_\_\_\_

Directions: Complete in triplicate: Keep one copy for your records. Give the other two to your Community Grange Secretary to be mailed with their March quarterly report to Ryan Orton, NYS Grange Secretary, 218 Attlebury Hill Road, Stanfordville, NY 12581

<b>MEMBERSHIP</b>	GIRLS	BOYS	TOTAL
Number of Junior Members/1+ (ages 5 – 14) on your roll books as of the above date.	_____	_____	_____

<b>ACTIVITIES:</b> Please answer Yes or No to each of the following:	YES	NO
Are you meeting at least once a month in regular form with ritual?	_____	_____
Are officers encouraged to commit their charges to memory?	_____	_____
Are members working on State craft projects?	_____	_____
Are members working on the Passport Program?	_____	_____
Are you doing any fundraisers to earn money to send members to Grange Camp/Kids' Day Out Events?	_____	_____

<b>PROGRAMS:</b> Please answer Yes or No to each of the following:	YES	NO
Are you continuing to do some kind of community service activity(ies) for "Kids helping Kids?" List what you are doing on the back.	_____	_____
Have you done anything for membership development? Are you trying to get new members to join? Explain on the back.	_____	_____
Have you made plans for or completed an Agri-Connection project?	_____	_____
Are any of your Junior Members participating in the State Lecturer's Art and Photo contests? Remember, all entries are due to Cortland by April 15.	_____	_____
Is your Junior Grange able to make a donation of \$25 or \$50 to the Kelley Farm Project. Please send it with the proper form to the National Grange Office.	_____	_____

Signature of Junior Leader \_\_\_\_\_