

**NEW YORK STATE GRANGE**  
 Junior Grange Quarterly Report for September 30, 20\_\_\_\_

Junior Grange: \_\_\_\_\_ Number: \_\_\_\_\_

County: \_\_\_\_\_

Directions: Complete in triplicate: Keep one copy for your records. Give the other two to your Community Grange Secretary to be mailed with their March quarterly report Ryan Orton, NYS Grange Secretary, 218 Attlebury Hill Road, Stanfordville, NY 12581

<b>MEMBERSHIP</b>	GIRLS	BOYS	TOTAL
Number of Junior Members/1+ (ages 5 – 14) on your roll books as of the above date.	_____	_____	_____
Number of new members this quarter	_____	_____	_____

<b>ACTIVITIES:</b> Please answer Yes or No to each of the following:	YES	NO
Are you meeting at least once a month in regular form with ritual?	_____	_____
Are officers encouraged to commit their charges to memory?	_____	_____
Are you prepared to send up to 15 State crafts to State Session for State level judging?	_____	_____

**MEMBERSHIP:** Please check off all the Junior Grange programs your Juniors have completed or will complete soon:

- \_\_\_\_\_ Art and Photo contests (How many entries? \_\_\_\_\_)
- \_\_\_\_\_ Kelley Farm Project (Minimum of \$25.00)
- \_\_\_\_\_ Membership Growth (how many new members joined? \_\_\_\_\_)
- \_\_\_\_\_ Attended Grange Camp/Kids' Day Out? (How many \_\_\_\_\_)
- \_\_\_\_\_ Completed an Agri-Connection project?
- \_\_\_\_\_ Completed the Agricultural Awareness Program for the year?
- \_\_\_\_\_ Completed a "Kids helping Kids: community service project?"
- \_\_\_\_\_ Celebrated Grange Month?
- \_\_\_\_\_ Did any other project to promote the Grange? Explain on back.

Signature of Junior Leader: \_\_\_\_\_